

# 23 **CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

*Amendment*  
**OFFICE USE ONLY**

**1. Qualifying Name and Address of Candidate**

ANGELIQUE A. REED  
 3438 Octavia Street  
 New Orleans, LA 70125

**2. Office Sought (include title of office as well as parish, city, town and/or election district.)**

Judge, First City  
 Court, Section B  
 New Orleans, LA

*Amendment*  
*Annual*  
*# 302162*

*W*  
*02*  
*162*

**3. Date of Primary** OCTOBER, 2004

This report covers from 2/15/2002 through 2/15/2003

**4. Type of Report:**

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ XX Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (post election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☒ X Amendment to prior report

**5. FINAL REPORT IF:**

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

**6. Name and Address of Financial Institution**  
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK & TRUST  
 P. O. BOX 60131  
 New Orleans, LA 70150

**7. Full Name and Address of Treasurer**

CAROLYN E. MYERS  
 5137 Wentworth Drive  
 New Orleans, LA 70126

**8. Name of Person Preparing Report** CAROLYN E. MYERS

Daytime Telephone (504) 244-1244

*CS*

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2003

**9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

504 592-9243  
 Daytime Telephone

*Carolyn E. Myers*  
 Signature of Treasurer

504 244-1244  
 Daytime Telephone

**Amendments(s) Attached**

**AMENDMENT**

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

ANGELIQUE A. REED  
3438 Octavia Street  
New Orleans, LA 70125

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge, First City  
Court, Section B  
New Orleans, LA

## OFFICE USE ONLY

0302162

## 3. Date of Primary: OCTOBER, 2004

This report covers from 2/15/2002 through 2/15/2003

## 4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      XX Annual (future election)  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general      \_\_\_\_ Amendment to prior report

## 5. FINAL REPORT IF:

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK & TRUST  
P. O. BOX 60131  
New Orleans, LA 70150

## 7. Full Name and Address of Treasurer

CAROLYN E. MYERS  
5137 Wentworth Drive  
New Orleans, LA 70126

## 9. Name of Person Preparing Report


CAROLYN E. MYERS

Daytime Telephone

(504) 244-1244

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This 16th day of February, 2003

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504 592-9243  
Daytime Telephone

  
Signature of Treasurer

504 244-1244  
Daytime Telephone

SCANNED

MAR 12 2003

By: RG

2003 FEB 21 PM 3:57

ETHICS REGISTRATION  
CAMPAIGN FINANCE  
RECEIVED

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

103 Revised Summary Page Angelique L. Reed

## RECEIPTS

	This Period
1. Contributions (Schedule A-1)	300
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	300. <sup>00</sup>
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	300. <sup>00</sup>

## DISBURSEMENTS

	This Period
9. Expenditures (Schedule E-1)	3261. <sup>00</sup>
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3261. <sup>00</sup>

## FINANCIAL SUMMARY

	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	5356. <sup>90</sup>
15. Plus total receipts this period <small>(Line 8 above)</small>	300. <sup>00</sup>
16. Less total disbursements this period <small>(Line 13 above)</small>	3261. <sup>90</sup>
17. Less in-kind contributions <small>(Line 2 above)</small>	- 0 -
18. Funds on hand at close of reporting period	2098. <sup>90</sup>

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	300.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	300.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	300.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3261.00
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	3261.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6026.60
15. <i>Plus</i> total receipts this period (Line 8 above)	300.00
16. <i>Less</i> total disbursements this period (Line 13 above)	3261.00
17. <i>Less</i> in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	3065.00

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	-0-
22. Contributions received from political committees (From Schedules A-1 and A-2)	300.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/88, Page Rev. 3/83.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
JONAS JOHNSON c/o JOHNSON DEMOLITION NEW ORLEANS, LA  POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	March, 2002	300.00	300.00
   POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
   POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
   POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
   POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
   POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
   POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)	300.00		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____      TOTAL (complete only on last page of this schedule) _____			